Aug 23 4 04 PH '76

DONNIE S.TANKERSLEY R.H.C.

STATE OF SOUTH CAROLINA )
COUNTY OF GREENVILLE )

**RELEASE OF LIEN** 

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| I, FRANK P. McGOWAN, JR., AS MASTER   | IN EQUITY FOR GREENVILLE COUNTY pursuant  |
|---|---|
| to Foreclosure proceedings in the Action entitled   | Federal National Mortgage Association,  |
| a corporation organized and existing under the laws of the United 35.  States vs. Paul Frank Allen. |   |
|   |   |
| North Carolina  | as recorded in Real Estate Mortgage   |
| Book 1311, page 403; and, from the lien o   | of other documents of record as follows:  |
|   |   |
|   | Witness my hand and seal this   |
| ·   | 20 day of <b>August</b> 19.76.  |
| WITNESSES:  Omma Lena King  Gution King  STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  )           | Frank P. McGowan, Jr., as Master In Equity  |
| PERSONALLY appeared before me,  | Emma Lena King ,  |
|   | FRANK P. McGOWAN, JR., as Master In Equity for deliver the within Release of Lien, and that deponent witnessed the execution thereof. |
| SWORN to before me this20day  ofAugustA.D. 1976   | Omma Lena/King  |

FCORPTO AUG 23'76 At 4:04 P.M.

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